



TOWN OF MENDON
PARKS & RECREATION DEPARTMENT

20 Main Street
Mendon, Massachusetts 01756
Phone: (508) 473-0600 Fax: (508) 478-8241
Email: parkcomm@mendonma.gov
mendonma.gov/parks

Meeting Date: 12/19/16
Meeting Location: Greenhouse Woodfired Pub
3 Cape Rd., Mendon, MA
Minutes Approved: 1/19/2017

Members Present: Dan Byer, AJ Byrne, Tom Belland

Parks Director: Dan Byer

Others:

The meeting was called to order at 5:10pm.

Dan discussed an update with the well at Memorial Park. He is working to get quotes on the repairs.

AJ made a motion to approve the minutes of the 10/28/16 meeting, Tom seconded and all approved.

Tom offered to complete the employee evaluation for the Parks Director. Tom will fill it out and send to AJ for his review.

Dan discussed possible ideas for a Parks facility. He has been looking into options in town. There is a possibility of the former Miscoe Springs building being given to the town. Dan feels we could construct a gym in that space. Tom and AJ both agree there is a huge demand for gym space. Dan explained the police station shell is another option. The town is currently looking at options to finish a new police station and if they do not use the shell it will be available for other uses. The third option is the Rectory at the new library. Dan explained that a before/after school program could provide the funding for a facility. The commission discussed putting together a proposal for a new facility. Dan will keep looking into it and Tom and AJ both offered to help.

Dan asked if there was any update on the Eagle Projects. Tom explained the footings are done for the Pezzella stairs. They also secured the donation of a door. He thinks they will finish the work in the early spring as soon as it warms up. Dan said he hasn't heard from John. Dan will reach out to see what's going on.

The commission discussed the proposed schedule and pricing for the Rec Program. Dan recommends keeping things the same. The hours and pricing from last year worked fine. He asked about an early drop-off program. There was some interest last year but we did not have the staffing. Tom and AJ agree we should look into it. The commission discussed and agreed to set the price at \$10 for an extra hour.

The commission discussed Swim Lessons and the Lifeguards. Dan recommends keeping the pricing the same. After researching the laws the Board of Health has determined that it will take 2 consecutive water failures to close the lake, rather than 1. Since that has not happened Dan recommends 4 sessions of lessons, back to back. All agree.

The commission discussed staffing. All agree we would like to avoid having to hire more staff in the middle of the year. Dan suggested hiring 9-10 guards instead of last year's 7 and all agree.

The commission discussed the maintenance. Dan has heard from Tyler and he is interested in returning. AJ suggests we interview the maintenance staff in person, and all agree.

The commission discussed the hiring process. Dan would like to send out the letters to returning staff and post job openings. The commission agrees to set a deadline for applications of Feb 17th. Dan will post the openings asap.

Dan updated the committee on the dog park project. The dog park committee has met several times and started planning. It appears they are recommending the Taft Woods location. Dan suggests we consider forming a sub-committee under parks to maintain control since the facility will fall under parks' jurisdiction. All agree. Dan will keep Tom and AJ updated.

The commission discussed the next meeting date. AJ suggests we invite representatives from the leagues again. The commission agreed on Jan 19th at 7. Dan will send out a reminder to the leagues to submit facility use and attend the meeting.

The meeting was adjourned at 6:30pm



Mendon Parks Department 2017 Kids 'N Us Summer Program Registration

(Please fill out separate forms for each child)

Child's Name: _____ Date of Birth: _____

Address: _____
(number & street) (town) (state) (zip)

Parent/Guardian's Name(s): _____

Phone: _____ Email: _____

Program runs 8:00 am – 5:00 pm Mon. – Fri. at Memorial Park (45 Taft Ave.)

Y = Full Day NO Lunch | Y/L = Full Day WITH Lunch
8-1 OR 12-5 = ½ Day NO Lunch | 8-1/L = ½ Day WITH Lunch

Wk	Date	Activity/Field Trip	M	Tu	W	Th	F	Paid
1	June 19 th – 23 rd	TBD	6/19	6/20	6/21	6/22	6/23	
2	June 26 th – June 30 th	Mini Golf	6/24	6/25	6/26	6/27	6/28	
3	July 3 rd – 7 th **\$140 for the week	Regal Cinemas	7/3	7/4	7/5	7/6	7/7	
4	July 10 th – 14 th	John Smith Soccer Center	7/10	7/11	7/12	7/13	7/14	
5	July 17 th – 21 th	Lego Land	7/17	7/18	7/19	7/20	7/21	
6	July 24 th – 28 th	Honey Pot Hill Orchards	7/24	7/25	7/26	7/27	7/28	
7	July 31 st – 4 th	Walnut Hill Bowling	7/31	8/1	8/2	8/3	8/4	
8	August 7 th – 11 th	Southwick's Zoo??	8/7	8/8	8/9	8/10	8/11	
9	August 14 th – 18 th	EcoTarium?	8/14	8/15	8/16	8/17	8/18	
10	August 21 st – 25 th	TBD	8/21	8/22	8/23	8/24	8/25	

Program Fee: \$175 / week | \$40 / day | \$25 / ½ day

Lunch is available for: \$5 / day or \$25 / week.

Payment must be made ON or BEFORE the first day of attendance.

Payments may be made in weekly or daily increments. Drop-In's Welcome!

- Open to children ages 5 through 14
- Minimum child to staff ratio of 10:1
- All Field Trips are **included** in the cost
- Swimming Daily (weather permitting)
- All payments are **NON –REFUNDABLE**

Pay Online!! Check this box and we will email you instructions to pay online once your registration is processed.

Pay by Cash, Check or Pay with a Credit Card*



**There is a small fee assessed by our payment processor for credit transactions.*

Make checks payable to: **Town of Mendon**

Registrations may be dropped off at Town Hall or the Town Beach.
Or mailed to: Mendon Parks Dept., 20 Main St., Mendon, MA 01756



Mendon Parks Department 2017 Swim Lesson Program Registration Form

Child's Name: _____ Date of Birth: _____

Address: _____
(street) (town) (state) (zip)

Parent/Guardian's Name: _____

Phone: _____ Email Address: _____

Lessons are held at the Mendon Town Beach (45 Taft Ave. Mendon, MA)

Lesson Times

See level descriptions on 2nd page

8:40 - 9:20 AM*	Levels 4, 5, & 6
9:30-10:10 AM*	Level 3
10:20-11:00 AM*	Level 2
11:10-11:40 AM*	Level 1

*Times are subject to change based on enrollment

Please Select Session(s) & Level(s)

Session 1 6/26-7/7	1	2	3	4	5	6
Session 2 7/10-7/21	1	2	3	4	5	6
Session 3 7/24-8/4	1	2	3	4	5	6
Session 4 8/7-8/18	1	2	3	4	5	6

Pricing is based on 8 classes.

There will be NO makeups in the case of cancelations due to inclement weather.

Mendon/Uxbridge Residents	\$65/session
Non-Residents	\$75/session

Payments are due TWO weeks prior to ensure class availability.

Please make checks payable to the Town of Mendon
Registration forms may be returned to: Town Hall, the Town Beach,
Or mailed to: Mendon Parks Dept, 20 Main St., Mendon, MA 01756

ALL PAYMENTS ARE NON-REFUNDABLE

REGISTER AND PAY ONLINE!

www.mendonma.gov/Swim-Lessons

Parks Dept. Use

S1 \$ _____

PD? _____

P/F _____

S2 \$ _____

PD? _____

P/F _____

S3 \$ _____

PD? _____

P/F _____

- Lessons run **Monday** through **Friday** in 2 week sessions.
- Please be aware that class size is limited and availability is on a first come basis.
- A Parent or Guardian **MUST** remain on-site during lessons.
- Parents will be notified of any cancellations via email.
- Cancellations will also be posted on Facebook and Twitter.

To receive text message notifications of cancellations, text @mendonp to 508-422-0728

Follow us on Social Media @MendonParks

