

## Town of Mendon Board of Health 20 Main Street

### Mendon, Massachusetts 01756

Phone Number 508-634-2656 – Fax Number 508-478-8241 Email boh@mendonma.gov

Dear Temporary Food Establishment Operator:

To operate a temporary food establishment in Mendon, Massachusetts, a temporary food permit must be issued. A temporary food establishment is defined as a food establishment that operates for a period of time not more than 14 consecutive days in conjunction with a single event or celebration. Temporary food establishments are licensed and inspected by local boards of health in accordance with Massachusetts Regulation 105 CMR 590.000 Minimum Sanitation Standards for Food Establishments – Chapter X and the federal 1999 Food Code.

Enclosed is a Temporary Food Service Permit Application, which must be completed and returned to the Board of Health 14 days prior to the event. Failure to return your completed application, with the required documents by the timeline stated, may result in the inability to perform the necessary inspections required by law resulting in a non-issuance of a permit. A pre-operational inspection will be conducted prior to the event opening. All equipment must be in working order. Failure to correct violations noted during the pre-operational and routine inspections may result in suspension of operations.

Also, enclosed is an "Are You Ready" check list pamphlet which outlines operational requirements and food safety information for temporary food establishment operators. Please review these materials carefully and share them with anyone else who will be preparing and serving food with you. To obtain a copy of 105 CMR 590.000 and the federal 1999 Food Code, which contains specific provisions, contact the State House Bookstore at (617) 727-2834. You may also go to <a href="https://www.mendonma.gov">www.mendonma.gov</a> under Board of Health under links or permits and applications to download a copy.

The Board of Health also requires copies of ServSafe Certification, Allergy Awareness Certificates, Revenue Enforcement and Protection (REAP) Attestation Form, Liability Insurance and Workers' Compensation Insurance listing the Town of Mendon or Mendon Board of Health as certificate holder and your Workers' Compensation Insurance Affidavit: General Businesses. There is an inspection fee of \$50.00; check made payable to the Town of Mendon.

Please contact the Board of Health office if you have any questions or need assistance with completing your application.

Sincerely

Mendon Board of Health

# Massachusetts Department of Public Health Food Protection Program

## **Temporary Food Establishment Operations**

# Are You Ready?

Use this guide as a checklist to verify compliance with MA food safety regulations.

☐ Application	Submit a completed temporary food establishment application to the Local Board of Health a minimum of 30 days prior to the event.
FOOD & UTENSIL STO	ORAGE AND HANDLING
☐ Dry Storage	Keep all food, equipment, utensils and single service items stored above the floor on pallets or shelving, and protected from contamination.
☐ Cold Storage	Keep potentially hazardous foods at or below 41°/45°F. An effectively insulated container with sufficient coolant may be approved by the board of health for storage of less hazardous foods, or use at events of short duration.
☐ Hot Storage	Use hot food storage units when necessary to keep potentially hazardous foods at or above 140°F.
☐ Thermometers	Use a food thermometer to check temperatures of both hot and cold potentially hazardous food.
☐ Wet Storage	Wet storage of canned or bottled non-potentially hazardous beverages is acceptable when the water contains at least 10 ppm of available chlorine and the water is changed frequently to keep the water clean.
☐ Food Display	Protect food from customer handling, coughing, or sneezing by wrapping, sneeze guards or other effective barriers.
	Post consumer advisories for raw or undercooked animal foods.
☐ Food Preparation	Food employees must use utensils, disposable papers, disposable gloves or any other means approved by the board of health to prevent bare hand contact with ready-to-eat food.
	Protect all storage, preparation, cooking and serving areas from contamination.
	Obtain food from an approved source. Potentially hazardous foods and perishable items may not be prepared in residential kitchens.
PERSONNEL	
☐ Person in Charge	There must be one designated person in charge at all times responsible for compliance with the regulations. Check with your local board of health for food protection management certification requirements.
☐ Handwashing	A minimum two-gallon insulated container with a spigot, basin, soap and disposable towels shall be provided for handwashing. The container shall be filled with warm water 100° to 120°F. A handwashing sign must be posted.
☐ Health	The person-in-charge must tell food employees that if they are experiencing vomiting and/or diarrhea, or have been diagnosed with a disease transmissible through food, they cannot work with food or clean equipment and utensils. Infected cuts and lesions on fingers or hands must be covered and protected with waterproof materials.

☐ Hygiene	Food employees must have clean outer garments and effective hair restraints. Tobacco usage and eating are not permitted by food employees in the food preparation and service areas.
CLEANING AND SANI	TIZING
☐ Warewashing	A minimum of three basins, large enough for complete immersion of utensils and a means to heat water are required to wash, rinse and sanitize food preparation equipment that will be used on a production basis.
	The board of health may require additional sets of utensils if warewashing sinks are not easily accessible.
☐ Sanitizing	Use chlorine bleach or other approved sanitizers for sanitizing food contact surfaces, equipment and wiping cloths.
☐ Wiping Cloths	Store wet wiping cloths in a clean 100ppm chlorine solution. Change frequently.
WATER	
☐ Water Supply	An adequate supply of potable water shall be on site and obtained from an approved source. Water storage at the booth shall be in approved storage containers.
☐ Wastewater Disposal	Dispose of wastewater in an approved wastewater disposal system. An adequate number of covered containers, labeled "Wastewater" shall be provided in the booth.
PREMISES	
PREMISES  □ Floors	Unless otherwise approved, floors shall be constructed of tight wood, asphalt, or other cleanable material. Floors must be easily cleanable.
☐ Floors	cleanable material. Floors must be easily cleanable.  Walls and ceilings are to be of tight and sound construction to protect from entrance of elements, dust, debris and, where necessary, flying insects. Walls shall be easily
☐ Floors ☐ Walls & Ceilings	cleanable material. Floors must be easily cleanable.  Walls and ceilings are to be of tight and sound construction to protect from entrance of elements, dust, debris and, where necessary, flying insects. Walls shall be easily cleanable.  Provide adequate lighting by natural or artificial means if necessary. Bulbs shall be
☐ Floors ☐ Walls & Ceilings ☐ Lighting	cleanable material. Floors must be easily cleanable.  Walls and ceilings are to be of tight and sound construction to protect from entrance of elements, dust, debris and, where necessary, flying insects. Walls shall be easily cleanable.  Provide adequate lighting by natural or artificial means if necessary. Bulbs shall be shatterproof or shielded.  All food preparation surfaces shall be smooth, easily cleanable, durable and free of
<ul><li>☐ Floors</li><li>☐ Walls &amp; Ceilings</li><li>☐ Lighting</li><li>☐ Counters/Shelving</li></ul>	cleanable material. Floors must be easily cleanable.  Walls and ceilings are to be of tight and sound construction to protect from entrance of elements, dust, debris and, where necessary, flying insects. Walls shall be easily cleanable.  Provide adequate lighting by natural or artificial means if necessary. Bulbs shall be shatterproof or shielded.  All food preparation surfaces shall be smooth, easily cleanable, durable and free of seams and difficult to clean areas. All other surfaces shall be easily cleanable.
<ul> <li>□ Floors</li> <li>□ Walls &amp; Ceilings</li> <li>□ Lighting</li> <li>□ Counters/Shelving</li> <li>□ Trash</li> </ul>	cleanable material. Floors must be easily cleanable.  Walls and ceilings are to be of tight and sound construction to protect from entrance of elements, dust, debris and, where necessary, flying insects. Walls shall be easily cleanable.  Provide adequate lighting by natural or artificial means if necessary. Bulbs shall be shatterproof or shielded.  All food preparation surfaces shall be smooth, easily cleanable, durable and free of seams and difficult to clean areas. All other surfaces shall be easily cleanable.  Provide an adequate number of cleanable containers inside and outside the booth.  Provide an adequate number of approved toilet and handwashing facilities. These

#### Need more information on food safety and MA food regulations

www.mass.gov/dph/fpp

**Retail Food Information** 

http://www.umass.edu/umext/nutrition/programs/food\_safety/resources/index.html

MA Partnership for Food Safety Education Resources/Food Safety Principles for Food Workers

www.foodsafety.gov

**Gateway to Government Food Safety Information** 

### Temporary Food Event Coordinator's Checklist

\* Return completed Application to the local Board of Health office thirty (30) days before the event.

\*\* Please type or print legibly.

t	• 1	our event. Solving these problems	dentifying potential public health problems in advance will provide the opportunity for
1.	Name of Event:		Date(s)
2.	Expected Number of Pa	atrons:	
3.	Expected Peak Days &	Numbers of Patrons:	
4.	Name of Event Coordin	nators/Responsible Individuals:	
a	<u>Name</u>	<u>Address</u>	Phone (work, home, cell)
		Food Booths:	
6.	Date, Time, Location o	f Scheduled Meeting(S) with Food	d Booth Participates:
	<u>Name</u>	<u>Address</u>	Location
	a		
	b		
7.	Time of Event Set-Up:		
8.	Describe Proposed Res	troom Facilities (Type, Number, I	Location):
9.	·	rided to the Food Booths:	YESNO
10.	Describe the Potable W	ater Supply and Delivery:	

11. Describe the Wastewater Dispos	al System		
12. Describe Garbage Disposal:			
13.			
Signature	Title	Date	

## APPLICATION FOR TEMPORARY FOOD ESTABLISHMENT PERMIT

Name of Establishment	Operator Contact Telephone							_
Name of Event/Location Operation					Date(s) of	Event/Ho	urs of	_
Operator Mailing Address								_
1. Before completing this applieservice "Are You Ready?" Che					vents and th	•	ary food NO	
2. Menu: Attach or list <u>all</u> item at least 7 days prior to the even		nges must be	submitte	ed and a	pproved by	the Board	d of Health	_
								<del>-</del>
3. Will all foods be prepared at	the temporar	ry food servio	ce booth	?				
	t <u>Section B</u> b							
	ach a copy of giving dates		mit and	agreeme	ent for use	of another	approved	
2. Fill	out both Sec	ctions A and	B below					
4. List each potentially hazardo occur.	ous food item	, and for eacl	h item ch	neck wh	ich prepara	tion proce	dure will	
Section A: At the approved k	itchen:							
FOOD	Thaw	Cut/ Assemble	Cook	Cool	Cold Holding	Reheat	Hot Holding	Portion Package
1.								
2.								
<u>3.</u> <u>4.</u>								
5.								
Section B: At the booth:								
FOOD	Thaw	Cut/ Assemble	Cook	Cool	Cold Holding	Reheat	Hot Holding	Portion Packag e
1.								
2.								
3.								
4.								
5.								
Note: If your food preparation peach menu item on an attached		annot fit thes	e charts,	please l	ist all of the	e steps in	preparing	
5. Food source(s):								

Applicant's Signature	Date
Establishments - Chapter X., federal 1999 Food operated and maintained in accordance with the	Code and the above described establishment will be see regulations.
I certify that I am familiar with 105 CMR 590.0	
Storage and Disposal of Garbage:	
Storage and Disposal of Wastewater:	
Source and Storage of water/ice:	

-OVER-

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facilities, ranges, refrigerators, worktables, food/single service storage, etc. (A certificate from Fire Department is required for all open flames.)								m the														
В.	De	scri	be f	looi	;, wa	all a	nd c	eili	ng s	urfa	.ces:	•										
_																						
Во	ard	of l	Heal	lth C	Com	mer	nts:	1	1	ı	ı	1	ı	l		ı		ı	I	1	<u> </u>	
Αţ	pro	ved	By	:																		
Co	opy t	to A	lggl	ican	t:					In l	Pers	on				Mai	led	Dat	e:			

A. Draw in the location and identify all equipment including handwash facilities, dishwash

#### MASSACHUSETTS DEPARTMENT OF REVENUE

#### REVENUE ENFORCEMENT AND PROTECTION (REAP) ATTESTATION

I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

*Signature of Individual or Corporate Name (Mandatory)
By: Corporate Officer (Mandatory, If Applicable)
**Social Security # (Voluntary) or Federal Identification Number
* This license will not be issued unless this certification clause is signed by the applicant.

<sup>\*\*</sup> Your Social Security number will be furnished to the Massachusetts Department of Revenue to determine whether you have met tax filing or tax payment obligations. Licensees who fail to correct their non-filing or delinquency will be subject to license suspension or revocation. This request is made under the authority of Massachusetts General Law c. 62C s. 49A.