



**TOWN OF MENDON**  
**SPECIAL TOWN MEETING WARRANT**  
**MARCH 21, 2016**

**THE COMMONWEALTH OF MASSACHUSETTS WORCESTER, SS**

**TO EITHER OF THE CONSTABLES OF THE TOWN OF MENDON**, in the county of WORCESTER, greetings:

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the **Miscoe Hill School** in said MENDON on the twenty-first day of March next, at 7:00 o'clock in the evening, then and there to act on the following articles:

- ARTICLE 1 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Town Accountant Expenses (Line Item 135B1); or act or do anything in relation thereto.
- ARTICLE 2 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Town Hall Services Salaries (Line Item 199A1); or act or do anything in relation thereto.
- ARTICLE 3 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to various salary line items and Quinn Bill Wages; or take any action in relation thereto.
- ARTICLE 4 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Police Department Overtime Wages (Line item 210A2); or take any action in relation thereto.
- ARTICLE 5 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Police Department Expenses (Line Item 210B); or act or do anything in relation thereto.
- ARTICLE 6 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Fire Department Overtime Wages (Line Item 220A3); or act or do anything in relation thereto.
- ARTICLE 7 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Road Machinery Equipment Maintenance (Line Item 421B2); or act or do anything in relation thereto.
- ARTICLE 8 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Road Machinery Expenses Diesel (Line Item 421B4); or act or do anything in relation thereto.
- ARTICLE 9 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Highway Construction Maintenance Police Overtime Wages (Line Item 422A4); or act or do anything in relation thereto.
- ARTICLE 10 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Highway Construction and Maintenance Road Materials Expenses (Line Item 422B1); or act or do anything in relation thereto.
- ARTICLE 11 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Water Department Expenses (Private Water Supplies) (Line Item 450B); or act or do anything in relation thereto.
- ARTICLE 12 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Veteran's Benefits Aid to Veterans (Line Item 543C); or act or act or do anything in relation thereto.
- ARTICLE 13 (Fin Com)** To see if the Town will vote to raise & appropriate and/or transfer a sum of money from available funds to Worker's Compensation Expenses (Line Item 912B); or act or do anything in relation thereto.
- ARTICLE 14 (CPC)** To see if the Town will vote to transfer a sum of money from the Community Preservation Historical Preservation Account to fund restoration of the Taft Public Library, 18 Main Street, for re-roofing the entire roof and repairing and re-shingling the belfry; or act or do anything in relation thereto.

**ARTICLE 15 (LAND USE)** To see if the Town will vote to transfer a sum of money from the Mendon Land Bank to fund an environmental assessment of the barn area that was burned down at 34 George Street; or act or do anything in relation thereto.

**ARTICLE 16 (BOS)** To see if the town will vote to accept M.G.L. Chapter 60 Section 3D; or act or do anything in relation thereto.

**ARTICLE 17 (BOS)** To see if the Town will vote to accept, on such terms and conditions as the Board of Selectmen may require and approve in the best interests of the Town, a parcel of land on the northerly side of George Street in Mendon containing 24.16+/- acres and shown as Parcel A on a plan entitled "Open Space Community Plan 'Pond Meadow Estates' Open Space Parcel 'A' Key Sheet Plan of Land in Mendon, MA Scale 80 feet to an inch Date: January 22, 2014" by Guerriere & Halnon, Inc. and recorded with the Worcester Registry of Deeds in Plan Book 906, Page 86 (the Plan), as a donation from F&D Central Realty Corporation. Said Parcel A to be accepted, subject to such approval by the Board of Selectmen, for the following purposes: 1) to subdivide a portion of said Parcel A to create a separate lot that complies with applicable zoning for the area where the existing house and sheds at 34 George Street, as shown on the Plan, are located, for the purposes of selling said new lot, house and sheds in conformity with M.G.L. c. 30B and all applicable law; as shown on the Plan, and 2) to use the remaining land comprising said Parcel A as open space. Further, to authorize the Board of Selectmen to sell such new lot, house and sheds on such terms and conditions, and for such consideration, as it deems in the best interests of the Town, and to take such actions and execute such instruments and agreements as may be necessary or appropriate to effectuate the purpose of this motion; or act or do anything in relation thereto.

**ARTICLE 18 (BOS)** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to enact legislation in substantially the following form, provided that the General Court may reasonably vary the form and substance of the requested legislation within the scope of the general public objectives of the petition:

**AN ACT authorizing the town of Mendon to return a certain parcel in the town of Mendon to John D. Gannett, Jr. and Ute D. Gannett.**

*Be it enacted in the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:*

*SECTION 1. Notwithstanding section 16 of chapter 30B of the General Laws, section 15A of chapter 40 of the General Laws, or any other general or special law to the contrary, the town of Mendon, acting by and through its board of selectmen, may convey by deed a certain parcel of real property consisting of 29.7 acres, more or less, located at 131 North Avenue, to John D. Gannett, Jr. and Ute D. Gannett, on such terms and conditions as the board of selectmen may determine. The board of selectmen may impose any conditions or restrictions, unlimited as to time, upon the said parcel, notwithstanding section 23 of chapter 184 of the General Laws, or any other general or special law to the contrary. The property is the parcel conveyed to the town of Mendon by a quitclaim deed of John D. Gannett, Jr. and Ute D. Gannett recorded with the Worcester South district registry of deeds at book 23337, page 345, as affected by an affidavit recorded with the Worcester South district registry of deeds at book 54429, page 23 and by a modification of restriction recorded with the Worcester South district registry of deeds at book 54429, page 30.*

*SECTION 2. This act shall take effect upon its passage and without further submission to a town meeting.";*  
*or act or do anything in relation thereto.*

**ARTICLE 19 (BOS)** To see if the Town will vote to authorize the Board of Selectmen to convey, by gift or otherwise, on such terms and conditions, and for such consideration, as it may deem in the best interests of the Town, the perpetual right and easement to Massachusetts Electric Company and Verizon New England, Inc., and their respective affiliates, to construct, reconstruct, repair, maintain, operate and patrol, for the transmission of high and low voltage electric current and for the transmission of intelligence and telephone use, over, across, under and upon Town-owned land off Milford Street, as shown on a Plan of Land recorded with the Worcester District Registry of Deeds in Plan Book 913, Plan 91 and being the premises acquired via deed to the Town dated August 9, 2005 and recorded with the Worcester District Registry of Deeds in Book 37146, Page 9, and to further authorize the Board of Selectmen to take such actions and execute such other instruments and agreements as may be necessary or appropriate to effectuate such conveyance; or act or do anything in relation thereto.

**ARTICLE 20** To see if the Town will vote to authorize the Board of Selectmen, pursuant to M.G.L. c. 40, § 4, and any other enabling law, to negotiate and enter into a power purchase and/or net metering agreement with BWC Mystic River, LLC, or its affiliate or another similar energy company, including for power and net metering credits generated by a solar photovoltaic system, on such terms and conditions, and for such consideration, as the Board of Selectmen deem in the best interests of the Town, and to authorize it to take such actions and execute such other instruments and agreements as may be necessary or appropriate to effectuate such agreement; or act or do anything in relation thereto.

**(BOS)**

And you are directed to serve this Warrant, by posting up attested copies thereof at three or more public places in said Town, 14 days at least before the time of holding said meeting.

**HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.**

**Given under our hands this 29th day of February, in the year of our lord two thousand sixteen.**

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\_\_\_\_\_ **Selectmen of Mendon**

**A True copy. Attest:**

\_\_\_\_\_ **Constable**

**Worcester, ss.**

**PURSUANT TO THE WITHIN WARRANT, I have notified and warned the inhabitants of the Town of Mendon by posting up attested copies of the same at:**

**Town Hall; Town Hall Website; \_\_\_\_\_**

\_\_\_\_\_ **days before the date of the meeting, as within directed.**

\_\_\_\_\_, **Constable**